Sidur Hadash for Sabbath & Festival Mornings
Likkutei Shabbat for Sabbath & Festival Evenings

This new Sabbath and Festival Prayer Book draws upon:

The Prayer Book Press

and Rabbi Jonathan D. Loe}

Rabbi Sidney Greenberg

Compiled and Edited by

for all Sabbath and Festival Services
Worship, Study, and Song

 SIDDUR

Hadash
AN INVITATION TO GOD

We are not alone and neither our minds nor our consciousness nor our creativity power can be fully understood if they are regarded as empty. We are not alone and neither our minds nor our consciousness nor our creativity power can be fully understood if they are regarded as empty.

We ARE NOT ALONE

To do justice to our God, and to work humbly with our God,

Help us to fulfill the teaching of your people:

Keep us mindful of the pledge, the promise of our instruction:

And get ready, prepared, and be ready, prepared, prepared, prepared.

Before you even begin, be prepared, be ready to work.

Cod of the name of the week.

Remind us and help us.
KABBALAT SHABBAT

Bo-er-yas rishon, a-dar-ey ha-shalom.
Shabbat shalom u-v'la-shabbat shalom u-ma-nuha.
Kol yisrael ye-heh-cha, ye-heh-cha.
Sham ani ha-shalom, ha-na-har er yah.
Ha-ba-er in-shi-shu, bey-ele ma-yi-ga.
Kol yisrael ya-shad bar-ya, ha-na-har er yah.
Sham ani ha-shalom, ma-til-
Bo-er yisrael, ha-na-har er yah.
L'vor yisrael, l'ke-dos er yah.
Ha-yi-er, yisrael, l'ke-dos er yah.
Ha-gaon nevuch ha-lamor, ha-makha.

Peace be with you angels of peace.
Draw near, draw near, O Shabbat Bride.
Draw near, O Queen, and have mercy.
And with the angel's of peace and of rest.
Before the Descending, the holy, the holy.
Come, O Shabbat, we welcome the Sabbath of our Queen.
The sun on the reeds no longer is seen.

Shabbat Ha-Manah

ON OUR SHABBAT EVE, WE GATHER IN PRAYER.

Prayerful Thanksgiving

O Lord, drawing us ever closer to You in truth and in love.
May the work of our hands and minds be acceptable to You.
You have also given us the Shabbat for rest, renewal, and
satisfaction.
So here by our oaths we may fashion things of love and goodness.
Praise is offered on the meaning of our lives.
The work of all ends, the day of rest has come, and we
help us to feel your nearness, O God, at this hour and in
everywhere and here your presence never leaves us.

To feel your nearness.

WELCOMING SHABBAT: A Preliminary Service
WELCOMING SHABBAT: A Preliminary Service

When we come home on Sabbath evening, we are accompanied by the angels, the Good Angels of Peace, and the Spirit of Peace.

A LEGEND FROM THE TALMUD

And the spirit of Shabbath may guard our lives.

So that every day may be blessed with your peace.

To study your Torah, to walk in its ways,

From poverty and ignorance, victory and health.

May this Sabbath read us in splendor in your service.

From petty thoughts, blessed words, and noble acts.

May the Sabbath help us to free ourselves.

Keeping in bondage to mortify himself.

May he break the chains which enslave us.

May our Sabbath bring us an elevation of all.

A remembrance of the covenant from generation to generation.

We thank You, O God, for the Sabbath.

Help us to observe it in love.

Bless us, O Lord, as we worship together.

With nectar of Peace, with bountiful and hope.

Shabbath has come with the embrace of Peace.

SHABBATH ALTERNATIVE
Welcoming Shabbat: A Preliminary Service

Pron 56

That day would not enter the promised land.
Therefore I vowed in My anger,
Questioning and misunderstanding You ways.
Forty years did generation wander Me.
Even though they had witnessed My great deeds.
When your ancestors repeatedly doubted Me.
And not hidden your hearts as in the wilderness.
O that today you would obey Me.
We are the sheep God lovingly sustains.
For the Lord is our God and we are His people.
Let us bend the knee before the Lord, our Maker.
Come, let us worship and bow down,
The sea besides it God Who made it.
God's hands formed the dry land.
A Sovereign exalted above all called Gods.
For the Lord is a great God.
Let us acclaim God with songs of praise.
Let us serve the Lord, the Rock of our redemption.
Come, let us sing to the Lord.

IETHI NERANENAA
To judge the nations by Divine Truth,
For God comes to judge the world in righteousness.

Let the heavens declare His glory,
Let the earth and all within it praise Him.

The world is set firm, God's justice prevails.

Stand in awe of the Lord, all the earth.
Worship the Lord in the beauty of holiness.

Come into God's courts with a glad heart.
Ponder in God the honor of His name.

Ascribe to the Lord glory and might,
Ascribe to the Lord O families of nations,
Strength and magnify and praise God.

But the Lord made the heavens.
The gods of the nations are worthless.
When above is to be revered as God.
For great is the Lord—really to be praised—
Proclaim God's wonders among all the peoples.
Decree God's glory among the nations.

Make known God's salvation day by day.
Sing unto the Lord, praise God's name.
Sing unto the Lord, all the earth.
Shout among the nations, God's name.

LET THE HEAVENS REJOICE.
GIVE GLORY TO THE LORD
Come in peace, Shabbat bride.
Come to the people which gather you with pride.
Come in joy, let your happiness shine.
Come now, Shabbat, the day divine.

Song ofHashavah: to God may you sing.
May you see the redemption that God will bring.
Revelation for God may you ever know.
In every way may you prosper and grow.

Loving you is a privilege. Loves his bride.
In you will your God find joy and peace.
Your face will be enlivened, there shall be gladness.
They who despised you will be despoiled.
Out of your babes you will again be fruitful.
In you shall your children's hopes be fulfilled.
No longer bowed down, like a city oppressed.
Be not slandered, be not disturbed.

Heavenly Glory to your God divine.
Awoke, awake, and journey, sing.
The dawn has broken, the night is gone.
Arise, arise, for your light has come.
Ah Lord, in whom there is no unrighteousness,
Proclaiming them that be a lie, the Lord is just.
Reckoning their vices and their strength,
They will be brought in the courts of our God.
They will judge, like the chaste of Laban,
I open the door of my compadre,
I am like one who has been condemned.
You have given me extraordinary power.
Those who oppose you will perish.
Their doors are sure to come.
And doors of evil seem to flourish.
Those who are dishonest.
The doors cannot be comprehended.
How perfect are your desserts.
How God is your dearest.
Of your deeds, Lord, bring me knowledge.
Wield voice and the music of the harp.
And your righteousness ever enlightens you.
To proclaim your love ever more.
It is good to thank you, O Lord.
Our lives...will produce Your glory, amen.

Hear our thanksgiving, Lord, bless our name.

Praised be the Lord, who brings the morning light.

Open our lips, and our mouth shall declare Your praise.

Praise be the Lord, Source of all Blessings, forever.

Connect this text to the previous page:}

MAARY AVRAAM: Lord of might and day

Praised be the Lord who brings the morning light.

BARAH: The call to worship
TO BE REMEMBERED

1. Purity and Kindness: Always strive to be pure and kind in your actions and words.
2. Honesty and Loyalty: Always be honest and loyal to your family, friends, and community.
4. Hard Work and Diligence: Always work hard and be diligent in all your endeavors.
5. Innovation and Creativity: Always be innovative and creative in your thoughts and actions.
6. Continuous Learning: Always seek knowledge and improve your skills.
7. Respect and Love: Always respect others and show love and kindness whenever possible.
Shema Yisrael: Adonai Echad, Kama Adonai Echad

EVENING SERVICE / SHABBAT & FESTIVALS

The Shema:

Hear, O Israel: The Lord is our God, the Lord is One.

The Shema: Adonai Echad, Adonai Echad

[In Judaism, love of God is never a mere feeling. It belongs to the

VAHYAVA: You shall love the Lord

where it occurs.

VAHYAVA: You shall love the Lord.
If you think of reward, you think of conversion, not God.

The reward for a good deed is another good deed; and the penalty for a bad deed is another bad deed. No thought of a reward and none of a penalty.

Do not be like servants who serve their masters for the sake of reward. Does the servant serve the master for the sake of reward? No.

The heavens will not destroy the wicked, and you will soon pour forth blessing, will not yield his produce; and you will soon pour forth blessing.

If you will obey the commandments of the Lord your God, and walk in all his ways, he will give you the rain of heaven in its season, and the earth will be fruitful.

For this reason, keep these words in your heart and mind.

If you think of reward, you think of conversion, not God.
A CHORUS OF HOPE AND THANKSGIVING

[Refrain to Order of Service]

DELIVERANCE FROM PERIL

[Refrain to Order of Service]

ENGLISH SERVICE / SHABATH & FESTIVALS

[Refrain to Order of Service]
Redeemer of Israel:

Psalm 109:6-8

So may You redeem all Your children from oppression.
A Psalm of David; a psalm of deliverance.

"The Lord shall also rule forever and ever." Psalms 47:8
This is my comfort and my song: "Your children believed Your magnificence and power."

When You have restored the fortunes of the son of Jesse, who is Your servant in whom do You take delight?"

Rescued in great exultation—
 whence and the children of Israel
 among whom in joyful thanksgiving:
 They declare the glorious works of His power."

When the children of Israel believed God's might, and sang all the multiplied praises of His grace, He rejoiced and continued to bless them for all their generations.

Inspiring hope and faith in every generation:
With the wonders which are without number.
Greater are the things which God sees done.
Delivering us from slavery unto freedom.
And when we, the household of Israel, are God's people,
True and certain it is, that there is one God, incomparable.
TO THE WORLD TOPEKOL, SIND THE PHYSIOLOGIES OF PEACE.
TO ERECTION AND THE PEOPLE, AND EMANIPALITY AND JOY;
TO THE DWELLERS OF PEACE, BEAD UNPRINCIPAL EXPERIENCE;
TO THE PHYSIOLOGIES OF PEACE, AND WISDOM AND SIGHT;
TO THE CONFLICT AND THE DIMINISH; SENT YOUR LIGHT;
TO THE LOUATION AND THE LONDON, SENT YOUR PHOTO;
AND ALL THAT SHOULD BE IN OUR COUNTRY—
Bless us, who are in our words;
Cure us, who are in our people's; we pray;
Spread your influence of peace O Lord.

YOUR TRAVERSANCE OF PEACE

study us, and people in your kingdoms of peace.
Q civilization of Israel, to another simplicity, not shapes.
And among with the importance of the dwellers of a new day.
Why we remonstrate, and meditated.
Why we wrote sacred and profane,
Korosoc our books and treatises and souls.
Refuge our buildings and motion our births.
And protected us, with your love, we sleep.
Help us, O God, to lie down in peace.

TO THE DOWN IN PEACE

and proceed to judgment in love,
wherefore love is always with us.
Praise to you, O God, of peace.
Bless us with the light and peace.
Cure us, who are in our people's.
May we always be enlightened by your good counsel.
And thus glad together in your apprehension of peace.
And evermore here in the morning.
Help us, O God, to lie down in peace.

NASHKIZED: Help us to lie down in peace.
And Moses proclaimed the Passover of the Lord:

and on the seventh day the Lord ceased his work and rested.
In six days the Lord made heaven and earth.
It is a sign between me and the children of Israel for all time:
that in six days the Lord made heaven and earth.
Mishlen Shabbat—an everlasting covenant.

Shabbat Shalom.
TO MEET GOD IN PRAYER

A NOTE ON THE AMIDAH


Reader's HaZal Kaddish

Human beings can alter, and let us say: Amen. Israel, and let us say: Amen. Every good name and formula of God shall be sanctified in his name. May God's great name be praised to all eternity.
ON THE INTERPRETATIVE OPENING BLESSINGS

In accord with your great name,
And hopefully other requests in your descendants,
You render the merits of our ancestors.
You favor the generations upon all your children.
God of Sabaoth, God of Abraham, and God of Israel.
Praised are you, O Lord our God and God of our ancestors.

God of all generations.

O Lord, open my mouth, my mouth and my praise.

May you live forever and forever.

May you live forever and forever.

Great are the mercies of the Lord,
And our help is from Him.

And may the Lord help you, your children, and our children.

In accord with your great name.

And may the Lord bless you, your children, and our children.

God of Sabaoth, God of Abraham, and God of Israel.
Praised are you, O Lord our God and God of our ancestors.

God of all generations.

O Lord, open my mouth, my mouth and my praise.

Amidst for Sabbath Evening Interpretative Opening Blessings
accept our prayer and bless Zion

Sanctifying the Sabbath

Praise You daily, praise You, O Lord, the holy God.

Sanctifying God's Name
SABBATH EVE AND SUNDAY

Thanksgiving for Daily Mercies

O Lord, who rescues the living, because of Zion, praise to you.

May our eyes behold your merciful nation to Zion. Praise to you.

Our sovereign, our refuge and our想念中．

For the supreme and for the overnight, we praise you.

This day of rest, for the Sabbath of your tent, we praise you.

On high, forever and ever, do honor to Zion.

For you, God, are our shelter and our refuge.
Blessed are You, Lord, our God, King of the universe, who brings forth bread from the earth.

Praised are You, O Lord, in every season and for every hour, with Your peace.
May You please You to bless Your people Israel.
For You are the Supreme Sovereign of all peace.
And to all who dwell on earth
Grateful and lavish peace to Your people Israel.
Bless us with peace.

Praised are You, Lord, on whom all praise is due.
For all Your blessings we shall praise and exalt You, O our
Sovereign, forever.
The words on the page are not legible due to the quality of the image. It appears to be a page from a book or a magazine, but the content is not discernible.
A PROPHETIC VISION OF THE FUTURE

When the day comes, the Locust shall be destroyed as One.

We hope for the Day when our God, who we may soon believe in, O Lord our God, will appear soon.
Mourners' Kaddish

Reform: Pesach Bikkurim Etz Hayyim, Shemini Atzeret, page 70.

us and to all Israel. And let us say: Amen.

May God, who ordains harmony in the universe, grant peace to

and let us say: Amen.

May God grant abundant peace and life to us and to all Israel.

beams can enter; and let us say: Amen.

above all the powers of nature and those of education which humans

exalt above the name of the blessed Holy One, whose glory is

Hallowed and honoured, exalted and exalted, and

mention.

May God's great name be praised to all eternity.

and let us say: Amen.

of Israel, and let us say: Amen.
Lord, grant me patience, by whose merit I can yield, by whose grace I can bear, by whose wisdom I can understand. Amen.

ADON OLAM

Verse 1

Rest in the Lord in peaceless calm,
And though my body I lessen,
Before I sleep, as when I wake,
I breathe my soul within God's palm.

The cup of life when I arise,
My heart and my immortal soul,
My Rock, and sorrow's living bread,
Accomme he living God to seize.

All strength is God's; all sway God bears,
Unspeakable and unbiackness,
God's name or magnificence
For God in one, no other shines.

In glorious eternity,
God's name, God's self shall remain
In dead sleep, and all God's fear, forever
And when all shall cease to be,
God's Sovereign name was first known.

When by divine Will all things were wrought,
While yet the universe was not formed.

The Eternal Lord, who made alone

ADON OLAM
Kiddush Le-Tefillah

Between Pesach and Shavuot, the Omer is counted. See page 777.

Kiddush for Shabbat Eve

Prayed are you, O Lord, who takes the Shechbal
Given us, our joy, Shabbat, a heritage

Kiddush for Shabbat Eve